

# PIONEER ASSOCIATES

**CONTRACTORS, DEVELOPERS & ENGINEERS**

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Ref No.....

Date .....

## ENVIRONMENTAL DECLARATION

### TO WHOMSOEVER IT MAY CONCERN

This is to certify that the proposed project namely "AVIPSHA" to be developed at Mouza – Rahara, J.L No. 03, comprised and contained in L.O.P No. 43 C.S. Dag No. 1180(P), under corresponding L.R. Dag No. 3251, under corresponding L.R. Khatian No.- 1306/1 Municipality Holding No. 33/30, Govt. Colony Road within the local ambit of Khardah Municipality under the Ward No. 09, Post Office – Rahara, Police Station – Rahara (formerly it was under Khardah Police Station), ADSRO – Sodepur (formerly Barrackpore), North 24 Parganas, Pin-700118, West Bengal, INDIA **does not fall under the purview of ENVIRONMENTAL AUTHORITY CLEARANCE / WBPCB CLEARANCE**, i.e. the rules pertaining to Environmental Authority Clearance / WBPCB / any other Environmental Department does not apply for the afore mentioned Project.

I do hereby declare and undertake the abovementioned statement to be fully true and also do hereby take full responsibility of the same.

PIONEER ASSOCIATES

  
Partner